



Attorney Docket No: 18242-508 CIP2 (VI-0015P3)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Chapman *et al.*

U.S. SERIAL NO: 10/055,143

Examiner: Ulrike Winkler

FILING DATE: January 22, 2002

Art Unit: 1648

FOR: METHOD FOR PURIFYING A BIOLOGICAL COMPOSITION

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Enclosed herewith are the following for the above-identified non-provisional patent application:

1. Response to September 7, 2004 Office Action (8 pgs);
2. Petition for Extension of Time (1 pg);
3. Check No. 20177 in the amount of \$1,20.00 to cover extension fee; and,
4. Return postcard.

The Commissioner is hereby authorized to charge any fee that may be due, or to credit any overpayment, to Deposit Account No. 50-0311 (Reference No. 18242-508CIP2). A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

A large, stylized handwritten signature in black ink, likely belonging to David E. Johnson, is written over the typed name and firm information.

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Dated: March 7, 2005